

## Recording Requested By/Return To:

S. KENT STEWART  
3595 GRANDVIEW PARKWAY, SUITE 350  
BIRMINGHAM, ALABAMA 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive Southeast, Leeds, Alabama 35094 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated FEBRUARY 5, 1999, made and executed by ROBERT A. BETHUNE, A MARRIED PERSON

JOINED HEREIN BY HIS SPOUSE, DEBORAH S. BETHUNE  
whose address is 120 HIGHWAY 470  
LEEDS, ALABAMA 35094  
to and in favor of  
CROWN MORTGAGE CORP.  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
SIXTY-TWO THOUSAND FOUR HUNDRED AND NO/100  
(\$ 62,400.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 06771 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Page 1 of 2

Alabama Assignment

Instate: EL

Inst # 1999-06772

02/17/1999-06772  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
083 CM 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 5, 1999

CROWN MORTGAGE CORP.

Witness

(Assignor)

By:

ED RICCO

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of JEFFERSONI, the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
ED RICCO

whose name as PRESIDENT of the  
CROWN MORTGAGE CORP.

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 5th day of February, 1999

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CROWN MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_,

EXHIBIT "A"

A part of the NW ¼ of the SW ¼ of Section 4, Township 18 South, Range 1 East, being more particularly described as follows:

Commence at the NE corner of the NW ¼ of the SW ¼ of Section 4, Township 18 South, Range 1 East, Shelby County, Alabama, thence Westerly along the North line of said ¼ ¼ for 612.00 feet thence turn left 90°39'59" Southerly for 721.11 feet; thence turn left 107°31'40" Northeasterly for 267.72 feet to the point of beginning of the tract herein described; thence continue Northeasterly for 156.18 feet; thence turn right 59°24'41" Southeasterly for 265.32 feet to the Northwestern line of the property conveyed to D. L. Smith in Real Book 7, page 185, in the records of Probate of Shelby County; thence turn right 107°03'47" Southwesterly along said D. L. Smith line for 27.00 feet; thence turn left 43°19'53" continuing Southwesterly along said D. L. Smith line for 25.00 feet; thence turn left 13°56'30" Southwesterly for 61.21 feet; thence turn right 27°00'04" Southwesterly for 50.00 feet; thence turn right 16°58'42" Southwesterly for 49.99 feet; thence turn right 10°29'25" Southwesterly for 50 feet; thence turn right 116°49'42" Northerly for 183.27 feet; thence turn left 88°37'41" Westerly for 166.11 feet; thence turn right 91°18'21" Northerly for 180.26 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with right to use access easement as set out in Real 241, page 786, as recorded in the Probate Office of Shelby County, Alabama.

Inst # 1999-06772

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