This form	was prepared byFrank K. Bynum	[
	#17 Office Park Circle, Birmingham, AL 35223	*-
tel. no:	205-870-8090	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage					
(herein "Assignor") whose address is One Independence Plaza, Suite					
816. Birmingham, AL 35209, does hereby grant, sell, assign,					
transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u>					
SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation					
organized and existing under the laws of DELAWARE, therein					
"Assignee"), whose address is P.O Box 12785 Birmingham, Al-					
35202-6785, a certain Mortgage dated January 22, 1999, made					
and execused by Mark H. Woolnough and wife, Lee A. Woolnough					
to and in favor of THE Hutson Company, Inc. and given to secure					
payment of one hundred Twenty Five Thousand and NO/100 Dollars					
which Mortgage is of record in Book, Volume or Liber No. 1999,					
at pageof theProbate Records ofShelby					
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.					

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>January 22, 1999</u>.

The Hutson Company, Inc.

BY:			
2	George C. Hawki	ns, III	
ITS:	Authorized Sign		

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u>, whose name as <u>It's authorized signatory</u> of <u>The Hutson Company Inc.</u>, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{22nd}{day}$ of $\frac{19}{99}$.

My commission experses: 12-31-02

Motary Mary H. Boyette

O2/17/1999-06719/02/888 10:33 AM CERTIFIED SHELDY COUNTY JUBES OF PRODUCTE 001 MMS 8.50

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