

AFTER RECORDING MAIL TO:

LOAN NO. 0109328419

David E Freeman
Rhonda R Freeman
232 Bayhill Rd
Birmingham, AL, 35244

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned Banker's Trust Company of California, N.A., as Trustee does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by DAVID E FREEMAN AND RHONDA R FREEMAN to BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION dated MAR 8 1988 and recorded on MAR 14 1988 in the office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. N/A and/or Book Number 175, Page 338 of the Records, to wit:

AS DESCRIBED IN SAID MORTGAGE

POA RECORDED 5.20.96
INSTRUMENT# 1996-16246
BOOK _____ PAGE _____
COUNTY Shelby

Dated January 13, 1999

Banker's Trust Company of California, N.A.,
as Trustee

By *Sue Hadfield*
SUE HADFIELD, Attorney in Fact For

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

ON January 13, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the Attorney In Fact for Banker's Trust Company of California, N.A., the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Carole Hooper
Notary Public, State of Kentucky
Printed Name CAROLE HOOPER
My commission expires 12-20-99

Prepared By Christopher Slaughter

PO529 004
PSA

