

01-104-2000165412

THIS INSTRUMENT PREPARED BY :

RE MICROGRAPHICS DEPT for Compass Bank
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by ANTHONY H JOHNSON, on JULY 7, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public 1993-24291, and does further hereby release and satisfy said mortgage.

Inst # 1999-06538

AS RECORDED.

02/16/1999-06538
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MWS 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1ST day of February, 1999 .

COMPASS BANK

By : Ursula Wall
Ursula Wall
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1ST day of February, 1999.

Cynthia Davis Lewis
Notary Public

MY COMMISSION EXPIRES APRIL 28, 2002