

FMG #: 0007821533
NAME: CHARLES EDWARD MCCARY JR
P/O DATE: 01/19/1999

THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES EDWARD MCCARY, JR. AND WIFE RHONDA WWILSON MCCARY

to FLEET MORTGAGE CORP.

dated June 24th, 1994, and recorded on 06/27/1994 in Mortgage Record
page , and or Instrument # 1994-20215, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 1, ACCORDING TO THE SURVEY OF PARK PLACE, SECOND ADDITION, AS RECORDED
IN MAP BOOK 17 PAGE 16, IN THE PROBATE OFFICE OF SHELBY CONTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of February, 1999.



FLEET MORTGAGE CORP.

By Mary Lemay
MARY LEMAY
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February
1999, personally appeared MARY LEMAY
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AFTER RECORDING, FORWARD TO:
CHARLES EDWARD MCCARY JR
250 PARK PLACE WAY

ALABASTER, AL 35007

Inst # 1999-06499
02/16/1999-06499
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

AL_REL (041)