

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Doris Buffkin  
651 CROSSCREEK TRAIL  
Pelham, AL 35124

**DISCHARGE OF MORTGAGE**

Paid Accounts Department #:1732080 "Buffkin" Lender ID:311/5710318 Shelby, Alabama


KNOW ALL MEN BY THESE PRESENTS,  
That ADVANTA MORTGAGE CORP. USA, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/11/1989, made and executed by  
DORIS J BUFFKIN, AN UNMARRIED WOMAN to secure payment of the principal sum of  
\$17,000.00 plus interest, originally to ATLANTIC ACCEPTANCE COMPANY, INC., in  
the County of SHELBY and the State of ALABAMA, Recorded 12/28/1989 as Instrument  
No. Book/Reel/Liber 271, Page/Folio 982, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 651 Crosscreek Trail, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

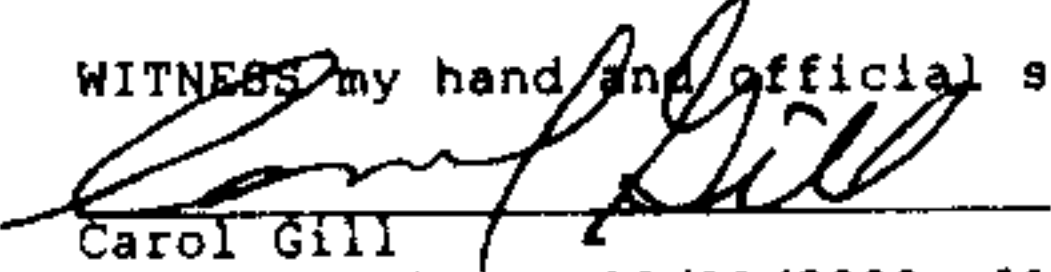
Advanta Mortgage Corp. USA  
On February 02, 1999

By:   
TELMA RUIZ, ASST. SECRETARY

STATE OF California  
COUNTY OF San Diego

ON February 02, 1999, before me, Carol Gill, a Notary Public in and for San  
Diego County, in the State of California, personally appeared Telma Ruiz, Asst.  
Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
Carol Gill  
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)

Document Prepared By: Carol Gill 10790 Rancho Bernardo Rd, San Diego, CA 92127  
DMS-19990202-0073 AL SHELBY SHELBY AL BAT: 6288/1732080 KJALDOM1

Inst # 1999-06476  
02/16/1999-06476  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.30