

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
**FORM UCC-1 ALA.**

44209

**Important: Read Instructions on Back Before Filing out Form.**

REORDER FROM  
**Register, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN. 55303  
 (612) 481-1713

**JUDGE OF PROBATE**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to: **R9902-3073**  
**TURNER, MORTON & JERNIGAN, L.L.C.**  
**ATTORNEYS AT LAW**  
**P.O. BOX 2505**  
**BIRMINGHAM, AL 35201-2505**  
*R9902-3073*

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

Inst # 1999-06434

02/15/1999-06434  
 12:59 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 17.00  
 ONE CASH

2. Name and Address of Debtor (Last Name First if a Person)  
**STONE, WILLIAM LARRY**  
**710 CORNELIA RD.**  
**BRIERFIELD, AL 35035**

Social Security/Tax ID # [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
**STONE, GLORIA JEAN**  
**710 CORNELIA RD.**  
**BRIERFIELD, AL 35035**

Social Security/Tax ID # [REDACTED]

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  
**FIRST COMMERCIAL BANK**  
**P.O. BOX 11746**  
**BIRMINGHAM, AL 35202-1746**

Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

FILED WITH:

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

**REAL ESTATE MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.**

**CROSS REFERENCE TO MORTGAGE DOCUMENTS.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **135,000**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **202.50**

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

*William Larry Stone*  
 Signature(s) of Debtor(s)

*Gloria Jean Stone*  
 Signature(s) of Debtor(s)

**WILLIAM LARRY AND GLORIA JEAN STONE**  
 Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

\_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee

\_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee  
**FIRST COMMERCIAL BANK**  
 Type Name of Individual or Business

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

A parcel of land situated in the NW ¼ of the SE ¼ of Section 7, Township 22 South, Range 2 West described as follows:

Commence at the Northeast corner of the NW ¼ of the SE ¼ of Section 7, from a bearing of North 81°28' West on the North boundary of said quarter-quarter section proceed South 87°11' West a distance of 867.00 feet to the point of beginning, thence continue along this line 517.54 feet; thence South 10°59' East a distance of 407.62 feet to the North boundary of County Road; thence South 87°31' East along this North boundary 471.00 feet; thence North 04°00' West a distance of 474.17 feet to the point of beginning.

Situated in Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR: WILLIAM LARRY STONE and GLORIA JEAN STONE, HUSBAND AND WIFE**

**SECURED PARTY: FIRST COMMERCIAL BANK**

**Inst # 1999-06434**

**02/15/1999-06434  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 17.00**