

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

RECORDED FROM  
BIRMINGHAM, Inc.  
314 PIERCE ST.  
P.O. BOX 112  
ANDALUSIA, ALA. 35503  
(205) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: <b>R9902-3073</b> <b>TURNER, BORTON &amp; JERNIGAN, L.L.C.</b> <b>ATTORNEYS AT LAW</b> <b>P.O. BOX 2505</b> <b>BIRMINGHAM, ALABAMA 35201-2505</b>	No. of Additional Sheets Presented: <b>1</b>	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) <b>CLEMENTS, RANDY S.</b> <b>LOT 1 LAKE CAMERON, CO RD 51</b> <b>WILSONVILLE, AL 35186</b>  Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>CLEMENTS, SUSAN</b> <b>LOT 1 LAKE CAMERON, CO. RD 51</b> <b>WILSONVILLE, ALABAMA 35186</b>  Social Security/Tax ID # _____	<div style="transform: rotate(-90deg); transform-origin: center;">                         Inst. # 1999-06423                     </div> <div style="transform: rotate(-45deg); transform-origin: center;">                         02/15/1999-06423                          12:59 PM CERTIFIED                          JUDGE OF PROBATE                          WELCH COUNTY JUDGE 17.00                          REC. CAN                     </div>	
<input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <b>FIRST COMMERCIAL BANK</b> <b>800 SHADES CREEK PARKWAY</b> <b>BIRMINGHAM, ALABAMA 35209</b> Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  		FILED WITH:

5. The Financing Statement Covers the Following Types (or items) of Property:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

**REAL ESTATE MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.**

**CROSS REFERENCE TO MORTGAGE DOCUMENTS.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
  - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
  - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
  - ☐ acquired after a change of name, identity or corporate structure of debtor
  - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.  
 The initial indebtedness secured by this financing statement is \$ \_\_\_\_\_  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

**RANDY S. CLEMENTS AND SUSAN CLEMENTS**

**FIRST COMMERCIAL BANK**

Type Name of Individual or Business

Type Name of Individual or Business

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

**LOT 1, ACCORDING TO THE SURVEY OF LAKE CAMERON, AS RECORDED IN MAP BOOK 19, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR: RANDY S. CLEMENTS and SUSAN CLEMENTS, HUSBAND AND WIFE**

**SECURED PARTY: FIRST COMMERCIAL BANK**

**Inst # 1999-06423**

**02/15/1999-06423  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 17.00**