## STATEMENT OF INTENT TO DISSOLVE

| Pursuar corporation sub                                | nt to the provisions of Section 10 mits the following Statement o  | )-3A-140, Code of A<br>f Intent to Dissolve s  | such corporation.  |                   |
|--|--|--|--|-------------------|
|  |  |  | ty Theatre Company   |                   |
| SECOND:  |  |  |  |                   |
|  | NAME   | OFFICE   | ADDRESS  |                   |
| ala La   | nda-e-   | PRESIDENT  | 61311th home Sw. alabaster al  | 35¢               |
| - Francia  | Dal-   | VICE PRESIDENT   | <u>same</u>  |                   |
| Chadatte   | Holde  | SECRETARY  | 623 Vally Vicu Drive about a   |                   |
| Clan Ho  | vodne  | TREASURER  | 613 11th trenue Sw. Alaborte le 3  | 350c              |
| THIRD:   | The names and respective add   | resses of its director   | s are:<br>11th treme Sur. alabert al. 3500   | 07                |
| - Ja   | nei Had  |  | <u>~</u>   |                   |
| C  | bololle Helder   |  | Vally View Drie Pelhan Ol 35/24  | 1                 |
| FIFTH:   | at least two-thirds of the votes signed by all members entitle.  If there are no members or no of the meeting of the board of d  | or a statement that sudden to vote.  members entitled to irectors at which the respective to the respective rectors at which the respective res | quorum was present and such resolution received ch resolution was adopted by a consent in writing vote thereon, attach a statement of such fact, that resolution to dissolve was adopted and a statement of a majority of the directors in office.   |                   |
| she is theexecuted the for this                        | egoing document on behalf of the content of the con | personally appeared to   | President or Vice President (Circle One)  That the Hole Secretary or Assistant Secretary (Circle One)  sublic in and for said State, do hereby certify that before me, who, being first duly sworn, declared that he/see Secretary (Circle One)  and Alabama corporation, that he/she statements contained therein are true and correct. Dated | TNS# # 1999-06411 |
| O2/15/199<br>2:40 PM C<br>SHELBY COUNTY JUE<br>OOI WAS | ERTIFIED   | My Cor   | Signature of Notary Public nmission expires 31 3001  |                   |