

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0674508-1001 #231

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
International Expeditions, Inc. did heretofore on the 5th day of
MARCH, 1991, execute a Mortgage to **REGIONS BANK** (formerly known
as **FIRST ALABAMA BANK**), which said Mortgage is recorded in **BOOK**
332 PAGE 166, in the Probate Office of **SHELBY COUNTY, ALABAMA.**

WHEREAS, the indebtedness secured by said Mortgage has been
paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these
present to be signed in and by its corporation name by **JANICE B.**
MCCORMICK its **VICE-PRESIDENT** thereunto duly authorized on this
the 11th day of **FEBRUARY, 1999.**


REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that **JANICE B. MCCORMICK** whose name as **VICE-**
PRESIDENT of **REGIONS BANK**, a corporation, is signed to the foregoing full release
of Mortgage, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the instrument, she, as such officer, and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this the 11th day of **FEBRUARY, 1999.**


NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 23, 2001

02/15/1999-06330
08:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

Inst # 1999-06330