

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0352454-9003 #390

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Denman Builders, Inc., Royal Construction & Development Co.,
Inc., did heretofore on the 20th day of NOVEMBER, 1997, execute
a Mortgage to REGIONS BANK, which said Mortgage is recorded in
INST # 1997-38607, in the Probate Office of SHELBY COUNTY,
ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by JANICE B.
MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this
the 29th day of JANUARY, 1999.

REGIONS BANK

Janice B. McCormick
ice: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-
PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release
of Mortgage and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the instrument, she, as such officer, and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this the 29th day of JANUARY, 1999.

Candice Harris
NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 25, 2001

02/15/1999-06327
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KMS 8.50

Inst # 1999-06327