

STATE OF ALABAMA

REPORT OF DOMESTIC LIMITED PARTNERSHIP

INSTRUCTIONS:

- STEP 1: THE REPORT OF LIMITED PARTNERSHIP MUST BE MAILED WITH THE \$5 FILING FEE TO THE SECRETARY OF STATE WITHIN 30 DAYS AFTER FILING THE PARTNERSHIP AGREEMENT WITH THE JUDGE OF PROBATE.
- STEP 2: MAIL COMPLETED FORM AND THE \$5 FILING FEE TO: SECRETARY OF STATE, CORPORATE SECTION, P.O. Box 5616, MONTGOMERY, AL 36103-5616.
- STEP 3: IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CORPORATE SECTION AT (334) 242-5324.

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED PARTNERSHIP ACT OF 1997, THE UNDERSIGNED HEREBY MAKES THE FOLLOWING REPORT OF LIMITED PARTNERSHIP TO THE SECRETARY OF STATE.

- 1 The name of the Limited Partnership.
HKE Support and Management Limited Partnership
The name must contain the word "Limited" or its abbreviation "Ltd." "L.P." or "LP."
- 2 The Limited Partnership was formed and organized by executing and recording the Certificate of Limited Partnership in the office of the Judge of Probate of
Shelby County on 2-12-1999.
- 3 The street address (no P.O. Box) of the principal office in Alabama of the Limited Partnership is: 111 Royal Chase Dr., Pelham, AL 35124
- 4 The street address (no P.O. Box) of the office in Alabama at which records shall be kept is:
111 Royal Chase Dr., Pelham, AL 35124
- 5 The name and street address (no P.O. Box) of the agent for service of process is:
111 Royal Chase Dr Pelham, AL 35124

IN WITNESS THEREOF, this, the 12 day of Feb, 19 99

Pelham

City and State

THIS DOCUMENT PREPARED BY:

DLP-2

H. U. Emmons
Signature of General Partner
Harold Emmons

02/12/1999-06313
04:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 80.00