DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	Musico
Know All Men By These Presents, That	ONY C WEST BRANCH MANAGER OF COMMERCIAL
CREDIT OF ALINC	, ("Mortgagee")
JOHN LANFORD & SHARON LANFORD	date of <u>FEB 24, 1998</u> and made and executed by and recorded in the office of the Judge
	bama in Real Volume 1998, Page 14854 on
discharged of record.	gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its du	ly authorized officer this 8TH day of FEB 1999.
	COMMERCIAL CREDIT (Mortgagee)
	Land Land
	By: OM ESTATES
	GEA.
•	Name/Title: TONY C WST/R499
	DELAWA
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for sa TONY C WEST/BM	. AMARINATAT ANDREW AD AT TWA
	nd who is known to me, acknowledged before me on this
	weyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	2_8THday of FEB
	Muriau M- Bookerd
	NOTARY PUBLIC My Commission expires: a result Expires April 18, 2000
· · · · · · · · · · · · · · · · · · ·	My Commission expires; Commission Expires April 18, 2000
: •	Inst + 1999-Obest
	12:46 PH CERTIFIED SELY COUNTY JUSC OF PRODUTE ON CRIS 8.39