299301 : USA: Alphaina

NOTARY BOND

THE STATE OF ALABA	AMA,				
Shelbu	County				
KNOW ALL MEN BY T	HESE PRESENTS:				
That we	inne B Alexander		, as Po	nerpal, and the AU	TO-OWNERS
INSURANCE COMPAN State of Alabama, in the	Y, a corporation duly licensed to d	o business in the State of Alabai	na, as Surety, a	re held and firmly	bound unto the
	Ten-Thousand Doil	យុន	(\$	10,000	Dollars.
(NOT V	ALID IF FILLED IN FOR MORE	THAN \$10,000.00)			
	n well and truly to be made and dooreby waive our right to claim perso				igns, firmly by
Sealed with out seals,	and dated this 13th day of	January		99	
	bove obligation, That whereas the				
	2d to the office of Motar				99 ter the
	ears from theday	7 ()] <u></u>		in Ticcinct its.	
in and for said County.					
	shall faithfully perform and dischar ise to remain in full force and effec			legander	
					_ (L.S.)
Countersigned		Principal			
Chan	none But				. 1 .
By .		AUTO	OWNERS INS	URANCE COMP.	ANY
	labama Resident Agent	Q ,	10	A 4 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ı
122 Chalk	e, Address AL 35173	Ву	Attorn	cy-18-Fart	and the same of th
		.	20	CA -101-1200 E	इ श्रम ् - इ
Eaken and approved this	12 day of 720	, 19	Getrice	Grante Below	in An
THE STATE OF ALAB	AMA.				
Shelby	County	OATH OF OFFICE			
Constitution of the state	ne B Alexander of Alabama, so long as I continue about to enter, to the best of my abi				
Subscribed and swon	n to before me this 21th				
day of Sale		19 010	1 /	2//	
Dellas 1	Ouc	Mann	<u>) (</u>	llefand	<u> </u>
- Tourse	Notary Public		Pr	ne pul	
()	(a	Rudo-Outroero Bosseranco			
\sim		telle states			

Inst # 1999-06201

D2/12/1999-06201 11:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NMS 17.00

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Committee State of the State of the

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Manager Community Communit

\$2.5

Inst # 1999-06201

Jan Jan Harris

11:42 AM CERTIFIED
SELECTION OF HOME