

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H2

Project No.: 1999-144

Assignor No.:

1809912

Assignee No.: 0031679561

Pool No.: 372534

PIN/Tax ID #: 197261002027000

Investor No.: 1665517490

Property Address:

104 SPRING PLACE

ALABASTER

AL

35007

Inst # 1999-06154

02/12/1999-06154
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged.
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

1997-05692

Official records on **02/24/97**

in Book:

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$

104850.00

Loan Date: 02/20/97

Original Mortgagor:

**RICHARD K. RENEW, A SINGLE MAN AND RENEE M.
DENOBLE, A SINGLE WOMAN**

Original Mortgagee:

AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98 **Charter One Mortgage Corp. a New York Corporation**

Kelly Rust

Witness

Kelly Rust

Colleen McFarland

Witness

Colleen McFarland

State of Ohio

County of Clark

On 10/01/98 before me, **Debra L. Groth**

Beverly Bigelow

of **Charter One Mortgage Corp. a New York Corporation** Vice President



Officer:

Beverly Bigelow

Vice President

Attest

Candy Smith

Assistant Secretary

the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Debra L. Groth

Notary Public, State of Ohio

Debra L. Groth

My commission expires: 02/06/03

Document Drafted & Prepared by:

Ron Meharg

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4485
FNMA

Project # 1998-144

Pool Number 372534

Loan Number 1809912

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 27, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR ONE, PHASE TWO, AS RECORDED
IN MAP BOOK 18, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-06154

02/12/1999-06154
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SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

Sort # 4485