

State of ALABAMA)

County of Shelby)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

CHRISTIE W BURCH

as Mortgagors, to the undersigned, which mortgage is dated 05/27/1997 and filed for record 06/05/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-17587, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 104, ACCORDING TO THE MAP OF AMBERLEY WOODS, 4TH SECTOR, AS RECORDED IN MAP BOOK 21 PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORGAGORS SIMULTANEOUSLY HEREWITH.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of January, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Kawonna Reeves
Kawonna Reeves

Its: Assistant Secretary

Attest:

By: Kristie Monical
Kristie Monical

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

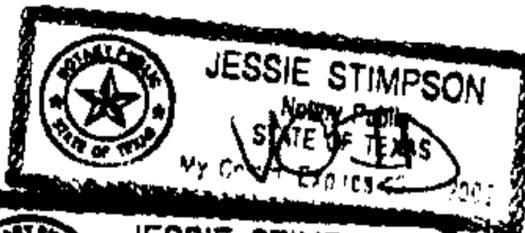
Page: N/A

State of TEXAS)

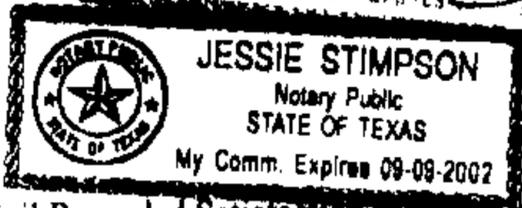
County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Kawonna Reeves and Kristie Monical, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 13 day of January, 1999.



Jessie Stimpson
Notary Public
My commission expires 09/09/2002



Mail Recorded Satisfaction to:
CHRISTIE W BURCH
2008 AMBERLEY WOODS TRL
HELENA AL 35080

Document Prepared By:
Andre Nelson
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

4109412
CHL Loan # 4109412

Inst # 1999-06146

02/12/1999-06146

02/12/1999-06146
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0.50
CSJ MS