

This instrument was prepared by:
Bob Wheat, Vice President
Compass Bank
P.O. Box 10566
Birmingham, AL 35296

Inst # 1999-06142

02/12/1999-06142

10:34 AM CERTIFIED

STATE OF ALABAMA

STATUTORY WARRANTY DEED, SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY

001 CRH 9.50

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Eighty thousand and no/100 DOLLARS (\$80,000.00) in hand paid by William Robertson, Jr. and Diane S. Robertson (hereinafter referred to as "GRANTEE") to Compass Bank, an Alabama banking corporation (hereinafter referred to as "GRANTOR") the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate in Shelby County, Alabama, to wit:

A parcel of land in the SW 1/4 of the SE 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at a 2 inch open top pipe which is the Southwest corner of said SW 1/4 of the SE 1/4 of said Section 24 and run in an Easterly direction along the South line thereof for a distance of 184.50 feet to the point of beginning, from said point of beginning, continue along the last described course for a distance of 438.49 feet; thence turn an angle to the left of 90 deg., 47 min., 46 sec. and run in a Northerly direction for a distance of 20.00 feet; thence turn an angle to the left of 58 deg., 58 min., 34 sec. and run in a Northwesterly direction for a distance of 175.72 feet; thence turn an angle to the right of 20 deg., 57 min., 41 sec. and run in a Northwesterly direction for a distance of 66.29 feet; thence turn an angle to the left of 5 deg., 47 min., 36 sec. and run in a Northwesterly direction for a distance of 30.45 feet; thence turn an angle to the left of 8 deg., 28 min., 22 sec. and run in a Northwesterly direction for a distance of 32.30 feet; thence turn an angle to the left of 82 deg., 26 min., 12 sec. and run in a Southwesterly direction for a distance of 282.03 feet to the point of beginning of the herein described parcel of land. Being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

ALL OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM THE PROCEEDS OF A PURCHASE MONEY MORTGAGE EXECUTED SIMULTANEOUSLY WITH DELIVERY OF THIS DEED.
Subject to:

1. Ad valorem taxes due October 1, 1999.
2. Recorded and unrecorded easements, restrictions, rights of way, overlaps and encroachments, if any, affecting the property.

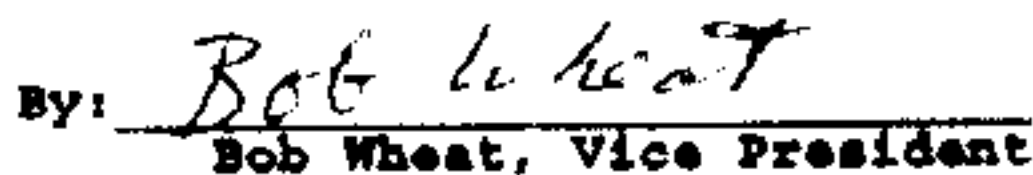
TO HAVE AND TO HOLD, to the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized officer this the 28th. day of January, 1999.

ATTEST:

COMPASS BANK

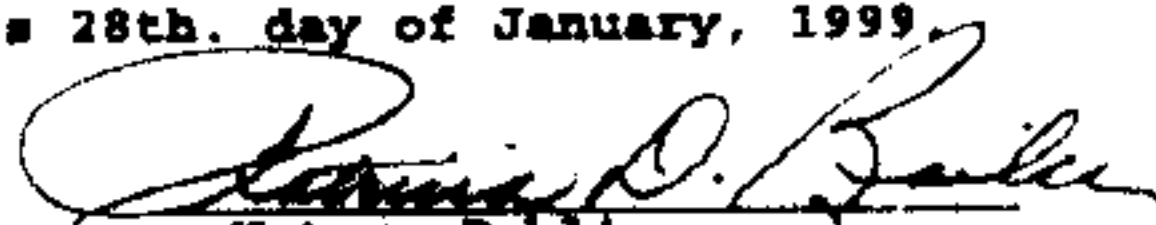
By: 
Its: 

By: 
Bob Wheat, Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for the said County in said State hereby certify that Bob Wheat, whose name as Vice President of Compass Bank an Alabama banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the above and foregoing conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th. day of January, 1999.


Notary Public
MY COMMISSION EXPIRES MARCH 3, 1998