

QUIT CLAIM DEED

Send Tax Notice To: Jimmy Don Bowlin, Sr

STATE OF ALABAMA)
SHELBY COUNTY)

17 4th. Street, North
Pell City, Ala 35125

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Two thousand five hundred and no/100 DOLLARS, to the undersigned Grantor, in hand paid by the Grantee herein, whether one or more, the receipt whereof is hereby acknowledged, I, SHERMAN HOLLAND, JR., a married man, herein referred to as Grantor does hereby remise, release, quit claim and convey to Jimmy Don Bowlin, Sr. herein referred to as Grantee, whether one or more, the following described real estate situated in Shelby County, Alabama, to-wit:

\$ 500.00 cash paid and the execution of a purchase money mortgage note for \$ 2000.00

Begin at the intersection of the North line of Section 5, Township 22 S , Range 3, West and the West Right of way of the Helena-Montevallo Road for the point of

beginning. Thence South 105 feet: thence West 150 feet: thence North 105 feet: thence East 170 feet to Point of beginning. Located in Section 5 Township 22 South, Range 3 W.

Subject to ad valorem taxes for the year 199 , all easements, restrictions and other matters of public record.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of February, 19 99.

Shelco Land Co. Inc.

Sherman Holland, Jr.

Sherman Holland, Jr.

President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of February, 19 99.

Suzanne Watley
Notary Public

My Commission Expires July 28, 1999

This instrument was prepared by:
Sherman Holland, Jr.
P. O. Box 1008
Alabaster, Alabama 35007

Inst # 1999-06119

02/12/1999-06119

09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HHS

11.00