PREPARED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 42417662 TRT RECON NO: MID-0647844 PAYOFF DATE: Dec 30
1998 INVESTOR NO:
See Exhibit A

DISCHARGE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LEONARD W. HARRISON AN UNMARRIED MAN, AND VICKI THOMAS AN UNMARRIED WOMAN to Mortgagee Johnson & Associates Mortgage Co., dated,

Recorded on Apr 26 1979 as Inst. # , Mortgage Book 390, Page 902, Rerecorded: Inst.# , Mortgage Book , Page of Official Records in SHELBY County, ALABAMA, has been paid, satisfied and fully discharged.

Date: Jan 30 1999

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA

)SS

On Jan 30 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, of Midfirst Bank, a Federally Chartered Savings Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

binda Gail Stoitemborg, NOTARY PUBLIC

COMMISSION EXPIRES: 9-28-99



Inst & 1999-05915

DE/11/1999-D5915
11:27 AM CERTIFIED
SELW CHAY AND F MANAGE
002 CM 11.80

。我想到了一个都是大小女人的问题



WHEN RECORDED, PLEASE MAIL TO, PREPARED BY: Rita Shurtliff
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
512 S. Verdugo Drive
Burbank, CA 91502
(818) 840-0034 EXHIBIT "A"

TRT RECON CODE: MID-0647844 LOAN NO: 42417662

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

- 1. That he/she is employed by the undersigned and is authorized by the noteholder to make this affidavit:
- 2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust recorded Apr 26 1979, Inst. # , Book 390, Page 902, Rerecorded , Inst# , Book , Page , wherein LEONARD W. HARRISON AN UNMARRIED MAN, AND VICKI THOMAS AN UNMARRIED WOMAN is the Mortgagor/Trustor, concerning real property located in SHELBY County, Alabama.
- 3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/ Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge.

Date: Jan 30 1999

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association

STATE OF Oklahoma

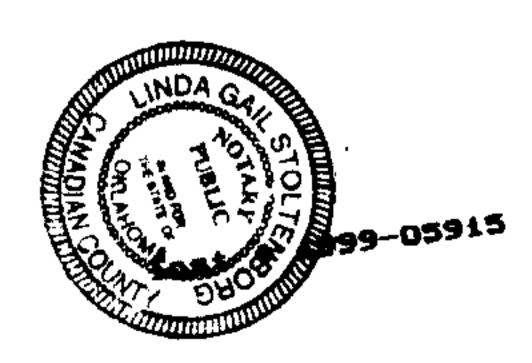
COUNTY

OF OKLAHOMA

SS

SUBSCRIBED AND SWORN TO before me on this date, Jan 30 1999. Witness my hand and official seal.

Linda Gail Scoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



OR/11/1999-05915
11:27 AM CERTIFIED
SELW CHITY MAK & MARKE