

# ASSIGNMENT OF MORTGAGE

R9812-2895

STATE OF Alabama  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMERCIAL BANK  
(Assignor), for value in hand paid by SYNOVUS Mortgage Corp.  
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by JOHN E. ADAMS, A MARRIED MAN on the 2nd day of December, 19 98, and recorded in Book 1999, Page 00725 of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said FIRST COMMERCIAL BANK

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK has caused this instrument to be executed in its name and behalf by CHRISTIA TIDWELL, its duly authorized SUPERVISOR and attested by BILL WOODY, its ASSISTANT VICE PRESIDENT, on the 2nd day of December, 19 98.

## CORPORATE SEAL

This Assignment is being re-recorded to show legal name of Assignee, Synovus Mortgage Corp.

FIRST COMMERCIAL BANK

Christia Tidwell  
By: CHRISTIA TIDWELL  
Title: SUPERVISOR

## ATTEST:

By: BILL WOODY  
Title: ASSISTANT VICE PRESIDENT

STATE OF Alabama  
SHELBY COUNTY)

Inst # 1999-05897

02/11/1999-05897

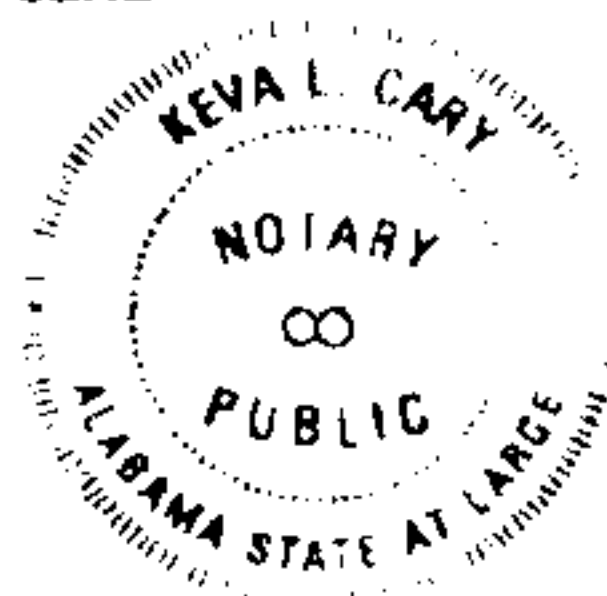
I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as SUPERVISOR of FIRST COMMERCIAL BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 2nd day of December, 19 98.

Keval L. Cary  
Notary Public: KEVAL L. CARY  
My commission expires: 2-19-99

## NOTARY SEAL

This instrument was prepared by: Susie Waldrop

FIRST COMMERCIAL BANK  
800 SHADES CREEK PARKWAY  
BIRMINGHAM, AL 35209



4/22/98

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Inst # 1999-00726

01/06/1999-00726  
02:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REL 6.50