

ASSIGNMENT OF MORTGAGE

For value received, PREMIER EXTERIORS, INC hereby transfers, assigns and conveys to EQUITY ONE INC all rights, title, powers, and options in, to and under the Mortgage described below, as well as to the land described therein, the indebtedness secured thereby, and the statutory right of redemption:

That Mortgage executed by JOYCE Y. TERRY
 unto PREMIER EXTERIORS, INC dated February 11, 1999 filed for record with the Judge of Probate of SHELBY County, Alabama, and therein recorded in Volume 1999, Page 05888

TOGETHER WITH the Note and indebtedness described in, and secured by, said Mortgage. TO HAVE AND TO HOLD the same unto EQUITY ONE INC and unto its successors and assigns forever.

EXECUTED this 16th day of NOVEMBER, 1998.

BY: _____

ITS: _____

Acknowledgment of Assignment by Individual (If applicable)

STATE OF ALABAMA)

_____) COUNTY)

I, _____, a notary public in and for said county in said state, hereby certify that _____ and _____ whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me, acknowledge(s) before me on this day that, being informed of the contents of the conveyance, _____ he _____ executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this _____ day of _____, 1998.

02/11/1999-08083
 11:06 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 J. M. TAYLOR

Notary Public

My commission expires: _____

Acknowledgment of Assignment by Corporation or Partnership (if applicable)

STATE OF ALABAMA)

_____) COUNTY)

I, ARTEMISE M. TAYLOR, a notary public in and for said county in said state, hereby certify that RICHARD GREENE, whose name as AUTHORIZED AGENT of PREMIER EXTERIORS, INC., a corporation/partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ he as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

GIVEN under my hand and seal, this 16th day of NOVEMBER, 1998.

RICHARD GREENE

PREPARED BY: ARTEMISE M. TAYLOR
 657 CENTERPOINT PKWY
 HAM, AL 35215
 INST# 1994/0027330

Notary Public

MY COMMISSION EXPIRES
 ON 01 28 2002

My commission expires: _____

Inst # 1999-05889