Corporation Cancellation and Release

| State of Alabama | | | | | |
|--|---|--------------------------|-----------------------------|--|--|
| County of Shelby | | | | | |
| The debt secured by No | ote and Mortgage Deed recorded a | s Instrument number | 1998-29341 | ····· | |
| and/or in Real Property | Book | . Page | | **** | |
| of the Records in the of | ffice of the Judge of Probate of | Shelby | | County, Alabama on | |
| July 29, 1 998 | from t | leather L. Letts and J | ason H. Letts | <u>.</u> | |
| to | Pinn | cle Bank | | ************************************** | |
| having been paid in ful | I, said lien is hereby fully released | l, satisfied, discharged | and canceled. | | |
| In Witness Whereof, | Cre | star Mortgage Corpo | ration | <u> </u> | |
| has caused its name to | be signed and its corporate seal to | be impressed this | 4th day | February | |
| in the year 1999 | | | | | |
| | | Crestai | Mortgage Co | propertion | |
| | | A Corporation | , | | |
| | | | . / | 1. | |
| | Ву | stabile | llovadi | Bel- | |
| | _ - | Gabylelle Wade B | eck, Assistant | Vice President | |
| State of Virginia | · · · · · · · · · · · · · · · · · · · | (/ | | | |
| City/County of Rich | mond | | | | |
| 1, | Steven J. Banks | , a Notary Publi | c in and for sai | id County and State do | |
| hereby certify that | Gabrielle Wade Beck | whose nam | c as Assis | tant Vice President | |
| of the | Crestar Mortgage Corporation | | | | |
| A Corporation, is sign- | ed to the foregoing release and ca | ncellation, and who is l | known to me, a | icknowledge before | |
| me on this day, that be | ing informed of the contents of se | id instrument, he as su | ch officer and | with full authority, | |
| executed the same vol | untarily for as the act of said corp | oration, of the day the | same b e ars dat | e. | |
| Given under my hand | and seal this 4th day | February in | the year 199 | 9 · · · · · · · · · · · · · · · · · · · | |
| | | Notary Public | x 132 | - Set in the set of th | |
| | My Commission Expires | • | 0 | * VOTARY ? | |
| This instrument preparation To: Cresta | red by: Sherri Farmer r Mortgage Corp. PO Box 2614 | 9 Richmond, VA 2328 | 6 MTG192 | Man in the second of | |

Inst # 1999-05879

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SELLY COUNTY JUBBLE OF PRODATE
001 CR: 8.50