## Inst # 1999-05853

OZ/11/1999-05853 10:30 AM CERTIFIED SELY COMY JUSE OF PRODATE 003 CM 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440\_W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 hemphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 02/03/1999, made and executed by:

MARGO L BROCK AND CHRISTOPHER R BROCK HUSBAND AND WIFE

whose address is 704 3RD STREET NE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

:

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. /99 , at page 05852 (or as No. ) of the Records of SHELBY

No. ) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

TM Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A

| · · · · · · · · · · · · · · · · · · · |             |
|---------------------------------------|-------------|
| Witness                               | (Assignor)  |
|                                       | By W (Let)  |
| Witness                               | (Signature) |
|                                       |             |
| Attest                                | <u> </u>    |

Seal:

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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| State of TENNESSEE  County/City of SHELBY, MEI  On this     TYPAY of | MPHIS, in the year 1996 Fenie CDa                            |  |
|--|--|--|
| in and for said state, personally appear                             | ared Linda SCape   | , a Notary Public  |
| corporation personally known to me                                   | , of the Equity Nation of the oath of ASSIGNMENT OF MORTGAGE | onal Mortgage, Inc. ), to be on behalf of said corporation and |
| MY COMMISSION EXPERTS  | tuted the same for the purposes therein                      | stated.  |

1168B (9605)

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