

This form was prepared by R. SHAN PADEN
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated 1/14/99, made and executed by EMERY W. HARRIS AND MARY C. HARRIS, HUSBAND AND WIFE and in favor of Allen & Wimberly Mortgage, Inc. and given to secure payment of TWO HUNDRED FIFTEEN THOUSAND SIX HUNDRED AND NO/100THS--- which Mortgage is of record in Book, Volume or Liber No. BOOK # 1999-02713 at page 1 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 14, 1999.

Allen & Wimberly Mortgage, Inc.

BY: [Signature]

George C. Hawkins, III

ITS: Authorized signatory

Inst # 1999-05849

02/11/1999-05849
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 1.50

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 14TH day of JANUARY, 19 99.

My commission expires: 7-17-01

[Signature]
Notary Public

Karen N. Snow

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