

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS
1900 Crestwood Blvd.
P. O. Box 830180
Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0125826 "Wright" Lender ID:G51122/0000125826 Shelby, Alabama

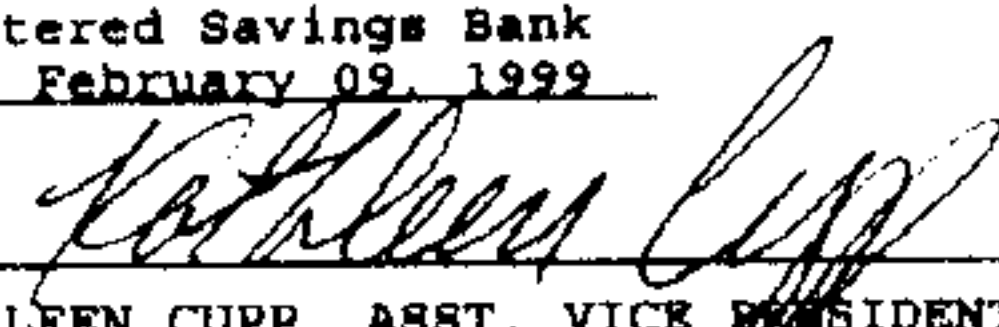
KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/16/1986, made and executed by JOHN R. WRIGHT AND WIFE LAURA C.
WRIGHT, to secure payment of the principal sum of \$65,500.00 plus interest,
originally to COLLATERAL INVESTMENT COMPANY, in the County of SHELBY and the
State of ALABAMA, Recorded 10/24/1986 as Instrument No. NA Mortgage Book 97,
Page 152, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-6-23-3-000-009.000
Property Address: 1205 Southwind Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On February 09, 1999

By: 

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On February 09, 1999, I, Carol Clay Thomas, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990209-0023 ALSHELBY SHELBY AL BAT: 5350125826 KXALDOMI

Inst # 1999-05842

02/11/1999-05842
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50