This form was prepared by Jennifer J. Smith as an employed of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama, 36104, a certain Mortgage dated October 23, 1998 made and executed by Francis D. Emerich and Diane Lynn Emerich, Husband and Wife, to and in favor of Scott Mortgage Corporation and given to secure payment of \$180,000.00 which Mortgage is of record in Book, Volume or Liber No. Inst. 1998, at page 44274 of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 1998.

CASTLE MORTGAGE CORPORATION

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BY:

Denise S. Yuill Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

On this Twentieth day of November, 1998, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of November, 1998.

My commission expires: July 17, 2001

Karen N. Snow, Notary Public

CMC Loan #: 1020904

A ASSINIBICATION

Inst + 1999-05813

D2/11/1999-D5813 D9:49 AM CERTIFIED SHELTY COUNTY MICE OF PREMATE 001 CM 8.50