

Cahaba Title, Inc.

Eastern Office
(205) 833-1571
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(205) 988-5800
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This instrument was prepared by:
(Name) Courtney Mason & Assoc. PC
(Address) PO BOX 360187
Birmingham, AL 35236-0187

Send Tax Notice to:
(Name) Premiere Homes, Inc.
(Address) 100 Canyon Park Circle
Pelham, AL 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and no/100ths-----\$20,000.00 **DOLLARS**

to the undersigned grantor, Premiere Land and Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Premiere Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23A, according to a Resurvey of Lots 23, 24 and acreage, Harbor Towne, as recorded in Map Book 23 Page 36, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Inst # 1999-05776

02/11/1999-05776
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NIS 20.98

**THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 10th day of February, 19 99

ATTEST:

Secretary

By

James D. Mason,

President

(Seal)

STATE OF ALABAMA

Shelby

County

I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that James D. Mason

whose name as President of Premiere Land and Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (hershe), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 10th day of February, 19 99

PEGGY I. MURPHY
MY COMMISSION EXPIRES
2/20/99

Notary Public