

STATE OF ALABAMA Shelby COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, EquiPrime, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto **Green Tree Financial Corp. - Alabama**, a corporation, its successors and assigns, that certain mortgage executed by **Tracy E. Peeples and Bonita J. Peeples** IN THE PRINCIPAL SUM of **\$33,900.00.00** dated the 12th day of June, 1998, in the office of the Judge of Probate of **Shelby**, County Alabama in Real Property Book        Page,        together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

ⓧ Inst # 1998-38117

EXHIBIT A

TO HAVE AND TO HOLD unto the said  
Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by **Janace Jackson**, as its **Vice President** and attested and its corporate seal to be hereto affixed by **Renee Stancil** as its **Authorized Agent**, both duly authorized on this the        day of **July**, 1998.

ATTEST:  
BY: Janace Jackson  
AS ITS: Vice President

BY: Renee Stancil  
AS ITS: Authorized Agent

STATE OF ALABAMA: **Jefferson** COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Janace Jackson** and **Renee Stancil**, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the        day of **July**, 1998.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage Inc.  
211 Summit Parkway Ste. 108  
Birmingham, AL 35209

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800563238

\*6800563238\*

\*

Lisa M. Webb  
Lisa M. Webb  
My Commission Expires: 10/10/2000

Inst # 1999-05727

02/10/1999-05727  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 11.00

Inst # 1999-05727

## Exhibit A

Lot 1, in block 2, according to the map of Hamlet, as recorded in map book 8, page 34, in the Probate Office of Shelby County, Alabama.

Inst # 1999-05727

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02/10/1999-05727  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 11.00