STATE OF ALABAMA



ALABAMA TRANSFER AND ASSIGNMENT

	FOR VALUE RECEIVED, the undersigned, I	FIRST CH	HOICE FUND	ING, INC.,
here	nereby transfers, assigns and conveys to GREEN TRE	E FINANC	CIAL CORP	<u>AL</u> ABAMA
	all its right, title, interest, powers and option	ons in, to	and under	that certain
Mor	Mortgage dated 4-9-98 from GARRY	C. HILI	., JR &	
-	JODI HILL			
to	o FIRST CHOICE FUNDING, INC.	u.ur		
reco	ecorded in Real Volume 1998, Page 14066	on_	4-20-98	
in th	n the Probate Office of SHELBY County,	Alabama,	as well as t	to the land
desc	described therein and the indebtedness secured thereby			
	IN WITNESS WHEREOF, the undersigned ha	s hereunto	set its hand a	nd seal this
	30TH day of APRIL , 1	19 <u>98</u>	 ,	
ATT	ATTEST: FIRST C	HOICE F	UNDING, INC	C .
	\sim \sim		Inst # 19	99-05725
		1. 100	42/10/19	
	100 100 100 AU	neg	2:03 PM	CERTIFIE
Laune	ames C. Moore, Exec Vice President Zack/Roger	rs, III, Presi	dent Shelby county J	UDGE OF PROBATE
		0	DOS DEH	11.00
STA	STATE OF ALABAMA			
JEFI	EFFERSON COUNTY CORPORATE N	OTARY A	ACKNOWLE	OGEMENT
,	Personally appears before me the undersigned a	authority i	n and for the a	bove styled
iuris	urisdiction, the within named Zack Rogers, III and Ja			
•	hat they are the President and Exec. Vice President			
	FUNIDNG, INC., a corporation, and that they sig			
	nstrument and affixed the corporate seal of said corporate			
	so to act.	ŕ		
	Given under my hand and official seal of office	this	30TH	day of
	APRIL , 19 98	$\overline{\bigcirc}$		<i>,</i>
	atu	naut.	2)	
	Notary Pub	lic	1, 1-1	VV\
	My Commi	ission Expir	es: W o o	<u> </u>
тшё	TUIC INCTDIIMENT DDEDADED BV: De Ette Aigner			
	THIS INSTRUMENT PREPARED BY: De Etta Aigner TRST CHOICE FUNDING, INC.			
	ON CHASE DARK COLUMN STE 200 WHEN RECORD	DED RETU	RN TOI	

THIS INSTRUMENT PREPARED BY FIRST CHOICE FUNDING, INC. 200 CHASE PARK SOUTH STE 200 BIRMINGHAM, AL 35244 (205) 985-4611

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800499136

LOT 85 ACCORDING TO THE SURVEY OF KENTWOOD, 2ND ADDITION, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst * 1999-05725

O2/10/1999-O5725
12:03 PM CERTIFIED
SHELBY COUNTY JUNGS OF PROBATE
002 DLH 11.00