

STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL MORTGAGE RELEASE

First Commercial Bank, being the holder of that certain mortgage recorded as Instrument #1998-47207 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

See Legal Description on attached Exhibit "A". *Joe Dorris + Carolyn B. Dorris*  
provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~, Assistant Vice President who is authorized to execute this release, has hereto set its signature and seal, this the 8th day of January, 1999.

First Commercial Bank

By *Hamp H. Greene, IV*  
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hamp H. Greene, IV whose name as Asst Vice President of First Commercial Bank a corporation, is signed to the foregoing release, he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation.

Given under my hand and official seal, this the 8th day of January, 1999.

*Sharon Kennedy*  
Notary Public

My Commission Expires: 11-5-2001

Inst # 1999-05664

02/10/1999-05664  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 11.00

Inst # 1999-05664

EXHIBIT "A"

A parcel of land situated in the SE ¼ of the NE ¼ of Section 12, Township 22 South, Range 2 West and the South ½ of the SW ¼ of Section 6 and the West ½ of Section 7, Township 22 South, Range 1 West.

Commence at the SE corner of the NE ¼ of the SE ¼ of Section 12, Township 22 South, Range 2 West and run South 89°51'40" West along the South line of the North ½ of the SE ¼ of said section 1715.44 feet to the Easterly right of way of an existing railroad; thence North 36°50'05" East and run along said right of way 2360.57 feet to the point of beginning; thence continue along last described course 2653.28 feet to the Westerly right of way of County Road #42; thence South 51°39'58" East and run along said right of way 19.42 feet to the beginning of a curve to the right, said curve having a central angle of 26°07'47" and a radius of 1869.86 feet; thence along arc of said curve run 852.75 feet; thence South 25°32'11" East and continue along said right of way 407.86 feet; thence South 67°46'27" West and leaving said right of way run 230.80 feet; thence South 42°37'01" West and run 297.52 feet; thence South 24°18'05" West and run 251.77 feet; thence South 16°07'08" West and run 440.54 feet; thence South 32°09'12" West and run 337.27 feet; thence South 29°56'06" West and run 768.76 feet; thence North 53°09'55" West and run 1380.53 feet to the point of beginning.

AND ALSO A 30 FOOT NON-EXCLUSIVE EASEMENT being described as follows:

Commence at the SE corner of the NE ¼ of the SE ¼ of Section 12, Township 22 South, Range 2 West and run South 89°51'40" West along the South line of the N ½ of the SE ¼ of said section, 1715.44 feet to the right of way of an existing railroad; thence North 36°50'05" East and run along said right of way 4183.07 feet to the centerline of a 30 foot easement lying 15 feet each side of the following described line; thence North 58°22'04" West and run along said centerline 341.81 feet to the Easterly right of way of State Highway #25 and the end of said easement.

LESS AND EXCEPT:

A parcel of land being situated in the North ½ of Section 7, Township 22 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of said Section 7; thence South 0°05'61" West along the West line of said section for a distance of 1320.35 feet; thence North 89°51'40" East for a distance of 1427.07 feet; thence North 26°37'29" West for a distance of 523.29 feet to the point of beginning; thence North 52°03'37" East for a distance of 716.65 feet to a point on the Southeasterly right of way line of Shelby County Highway 42 (ROW varies) said point also being a point on a curve to the right having a central angle of 6°45'25" and a radius of 1869.86 feet, said curve subtended by a chord bearing South 28°54'54" East and a chord distance of 220.39 feet; thence along the arc of said curve and along said right of way for a distance of 220.51 feet; thence South 25°32'11" East along said right of way for a distance of 407.68 feet; thence South 67°46'27" West and leaving said right of way for a distance of 230.80 feet; thence South 42°37'01" West for a distance of 297.52 feet; thence South 24°18'05" West for a distance of 251.77 feet; thence North 26°37'29" West for a distance of 733.65 feet to the point of beginning.

All situated in Shelby County, Alabama.

Inst # 1999-05664

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10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 11.00