SATISFACTION AND RELEASE OF MORTGAGE

payment of the indebtedness secured by	y that					
Loy 0. Vaughan & Suzanne D. Vaughan October 31 Probate of Shelby County, Alaba assigned to the undersigned by instrument re as owner of said mortgage, does hereby release	tgage warman in ecorded	as recorde Inst # 1	ed in the .997-378!	Office of	(a), an	of of and nd,
IN WITNESS WHEREOF, the under its duly authorized officer on this the 28th				trument to 1	e executed	by
		First Co	omnercia	1 Bank		
	Ву	Merrill	Z. John:			_
	Its	ssistant	//	7/	(Titl	e)
STATE OF ALABAMA)						
JEFFERSON COUNTY)						
I, the undersigned, a Notary Public that Merrill E. Johnston of the First Commercial Bank association, is signed to the foregoing instrume on this date that, being informed of the with full authority, executed the same volumor banking association.	iment ar	hose name a to a d who is I of the inst	as Assis canking known to trument h	corporation me, acknown e/she, as su	or bank vledged before	t ing ore
Given under my hand and official sea	al this th	le <u>28th</u> d	ay of	January, 1	999	,
	My Co	mmission	Notary P expires:	ablic meh	7.2001	-
[NOTARIAL SEAL]				•	•	
This instrument was prepared by: Helen Ancic First Commercial Bank P. O. Box 11746						
Birmingham, Al 35202-1746	Inst	1999 -	-05661			
.	O:33 SHELBY C	/1999-1 AM CER WHTY JUDGE OF DLH	Litren			