SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE I	PRESENTS that the undersigned acknowledges full
payment of the indebtedness secured by	y that certain real estate mortgage executed by
Frank W. Hendon, Jr & Comite Hendon	, as mortgagor(s), under date of
January 4, 1996 which more	tgage was recorded in the Office of the Judge of
Probate of Shelby County, Alab	
assigned to the undersigned by instrument re	ecorded in), and,
as owner of said mortgage, does hereby rele	ase, sausty and discharge said mortgage.
IN WITNESS WHEDEOE the und	omoiomod hoo possod dhie imakeesse te 1
its duly authorized officer on this the 1st	ersigned has caused this instrument to be executed by
its daily authorized officer off this the 130	day of,
•	
	First Commercial Bank
	<u></u>
	By H. Green II
	Hamp A. Greene Its Asst. Vice President (Title)
	ASSI VICE President (Thic)
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
 	
	•
I, the undersigned, a Notary Public	in and for said County in said State, hereby certify
that Hamp H. Greene	, whose name as Asst. Vice President
of the First Commercial Bank	, a banking corporation or banking
	ment and who is known to me, acknowledged before
me on this date that, being informed of the	contents of the instrument he/she, as such officer and
	ntarily for and as the act of said banking corporation
or banking association.	
	1at
Given under my hand and official seal this the $\frac{1st}{}$ day of $$ February, 1999,	
	Chan Kanada
	Notary Public My Commission expires: 11-5-200/
	Wotary Public
	my Commission expires: 77-3-2007
[NOTARIAL SEAL]	
[HOTAKIAL SEAL]	
This instrument was prepared by:	
Helen Ancic	
First Commercial Bank	
P. O. Box 11746	
1 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	nst * 1999-05660
	2/10/1999-05660
10	:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 DLH 8.50

SNV-SRMAL-1/22/98