

SEND TAX NOTICE TO:

(Name) Barry J. Olivier
1404 Oak Park Circle
 (Address) Helena, Al. 35080

This instrument was prepared by

(Name) Patricia K. Martin, PC
3021 Lorna Rd.

(Address) Birmingham, Al. 35216

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred seventy-five thousand seven hundred forty-five and no/100 Dollars (\$175,745.00)

to the undersigned grantor, United Homebuilders, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto
Barry Jules Olivier and Angel P. Olivier

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 35, according to the Map and Survey of Oak Park, Sector I, as recorded
 in Map Book 23, Page 129, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

\$140,596.00 of the above mentioned purchase price was paid for from a mortgage
 loan which was closed simultaneously herewith.

Inst # 1999-05658

02/10/1999-05658
 10:31 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MMS 44.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
 is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of January 1999

TEST

UNITED HOMEBUILDERS, INC.

By Leonard W. Coggins
 LEONARD W. COGGINS President

STATE OF Alabama
COUNTY OF Jefferson

I, Christina R. Martin a Notary Public in and for said County in said
 State, hereby certify that Leonard W. Coggins
 as name as President of United Homebuilders, Inc.
 corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15

day of January

1999

Christina R. Martin
 1/29/2003
 Notary Public