ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AAPEX MORTGAGE CORPORATION assigns, transfers, and sets over a certain mortgage, relating to the property legally described as hereby sells,

OF SHELBY COUNTY, ALABAMA.

1999-05656

trom TURLINGTON L. CORBETT and DEBORAH T. CORBETT, HIS WIFE

, of record in Mortgage Fiche February 4, 1999 dated , in the Office of the Probate Judge of SHELBY , Frame County, Alabama, to

FLAGSTAR BANK, FSB

(hereafter referred to as "Assignee) together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage day of has been assigned and transferred to said Assignee, this

> WILLIAMS, PRESIDENT AAPEX MORTGAGE CORPORATION BRANDON BLVD. # 140 BRANDON, FL 33511

State of County of

1999

a Notary Public in and for sald County in said State, hereby certify that

whose name as

. 🕸

of the

a corporation, is signed to the foregoing conveyance who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

day of

Alabama Assignment of Mortgage 1/93



LANA J. BATTEN MY COMMISSION # CC 648415 EXPIRES: May 19, 2001 Bonded Thru Notary Public Underwriters

02/10/1999-05657 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HMS