

NEWS 884833-2 OLD 0000445040
INV-LOAN-NO: 0623497034
15-POS-FLD: 1946022248

JERRY D PATE
401 LAKE RIDGE DR
HELENA AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

445040

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 8/21/98 , made and executed by
JERRY D. PATE, Unmarried,,
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

Inst # 1999-05635

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY ONE THOUSAND ONE HUNDRED & 00/100

(Include the Original Principal Amount) (\$ 161,100.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 998-35724 of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/20/99

Vonita Campbell
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

Loni Boyd
Witness

By: *[Signature]*
(Signature)

[Signature]
Attn: DIANNE MITCHELL

GREGORY W. ELLIS
VICE PRESIDENT

Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 1/20/99

[Signature]
NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001

INMA - Multistate Assignment of Mortgage

12/98

^ 99SMIL (960)

VMP MORTGAGE FORMS - (800)521-7291

02/10/1999-05635
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00



EXHIBIT "A" LEGAL DESCRIPTION

Lot 19, according to the Final Plat of Cahaba Falls, Phase 3, as recorded in Map Book 20, Page 56, in the Probate Office of Shelby County, Alabama.

Inst # 1998-35726

**09/11/1998-35726
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MEL 85.15**

Inst # 1999-05635

**02/10/1999-05635
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.08**