

NEW: 883982-1 OLD: 0000444828
INV-LOAN-NO: 0623046059
15-POS-FLD: 1946021733

JOSEPH N. SWAIIKA
7922 WYNWOOD LN
HELENA

AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

444828

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 7/31/98 , made and executed by
JOSEPH N. SWAIIKA, Unmarried,,
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

Inst # 1999-05634

such Mortgage having been given to secure payment of
EIGHTY FOUR THOUSAND FIVE HUNDRED FIFTY & 00/100

(Include the Original Principal Amount) (\$ 84,550.00)
which Mortgage is of record in Book, Volume, or Liber No. 1998 , at page 29656 (or as
No. 199829656 of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/20/99

Witness

Witness

Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 1/20/99

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/95

^ 995MIL (9815)

VMP MORTGAGE FORMS - (800)521-7291



02/10/1999-05634
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

Inst # 1999-05634

02/10/1999-05634

09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 HRS

Lot 209, according to the Survey of Wyndham Wilkerson Sector, Phase II, as recorded in Map Book 23, page 117, in the Probate Office of Shelby County, Alabama.

AL
444825
1998-28659