

NEW: 883767-6 OLD: 0000443583
INV-LOAN-NO: 0623766175
15-PDS-FLD: 1946019582

THOMAS D CASEBERE
CHERYL B CASEBERE
104 BRAXTON WAY
PELHAM

AL 35124

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

443583

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 8/07/98, made and executed by
THOMAS D. CASEBERE, and, CHERYL B. CASEBERE, Husband and Wife
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED ONE THOUSAND TWO HUNDRED FIFTY & 00/100

(Include the Original Principal Amount) (\$ 101,250.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1998-31847) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/20/99

Vonita Campbell
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

Lou Boyd
Witness

By: [Signature]
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

[Signature]
Attest: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 1/20/99

[Signature]
NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

12/95

^ 995MIL (9605)

VMP MORTGAGE FORMS - (800)521-7291

1999-05631
02/10/1999-056
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

Inst # 1999-05631

Lot 101, according to the Survey of Corrected Survey of Stratford Place,
Phase 1, Final Plat, as recorded in Map Book 12, Page 38, in the Probate
Office of Shelby County, Alabama.

Inst # 1999-05631

02/10/1999-05631
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 11.00