Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003470788 "Moon" Lender ID:0380001565/ Shelby, Alabama 01/117: 8:50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL
SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE
FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
04/01/1993, made and executed by RONALD M MOON, AND WIFE PATRICIA S. MOON to
secure payment of the principal sum of \$96,000.00 plus interest, originally to
SECOR BANK, PEDERAL SAVINGS BANK, in the County of SHELBY and the State of
ALABAMA, Recorded 04/09/1993 as Instrument No. 1993-09807 is now Paid and
Satisfied, and is therefore discharged.

Property Address: 219 Highgate Hill ROAD, Indian Springs, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corposation, as its authorized agent On (DATE)

JOHI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AVI/C. PATEL | Notary Expires: 08/16/2001 #1151810

AVI C. PATEL
Comm. # 1151810
NOTARY PUBLIC CALIFORNIA
Los Angeles County
My Comm. Expires Aug. 16, 2001

(This area for notarial seal)

Document Prepared By: PLACE SUITE 100 CALABASAS, CA 91302 (818) 223-3222 NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222 SRD*19990201-0113 ALBHELB 01117 SHELBY AL JATI: 100000003470788 KVALDOM1

Inst # 1999-05512

DE/OS/1999-OSS12 10:48 AM CERTIFIED BELLY CHATTY JAKE & PREMATE 00: CM 1.50

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