

Inst # 1999-05510

02/09/1999-05510
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 29, 1999 executed by
DARRELL M. CRAVEN and Lisa J. Craven, Husband and Wife

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35226
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 5 Park Wood Estates, according to the survey of
Park Wood Estates, as recorded in Map Book 16, page 115,
in the Probate Office of Shelby County, Alabama. Situated
in Shelby County, Alabama.

1999-05509

Commonly known as:
2909 GARLAND CIRCLE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **FEBRUARY 4, 1999**

SOUTHERN CAPITAL RESOURCES, INC.

On **FEBRUARY 4, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

JANIE J. HANNAH
known to me to be the **SR. VICE PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

JEFFERSON

Notary Public **ANGELA J. KEITH** County.

My Commission Expires **5-11-01**

BY: **JANIE J. HANNAH**
ITS: **SR VICE PRESIDENT**

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY:
ISAAC-ATL (404)303-8000
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226