

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

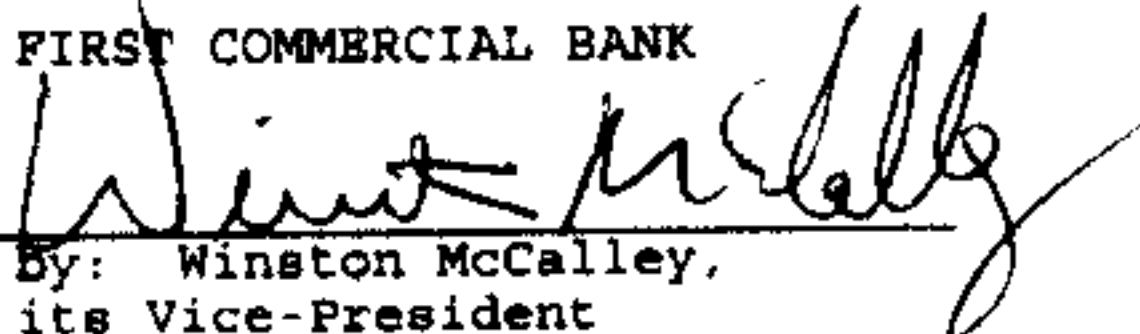
For value received, the undersigned FIRST COMMERCIAL BANK, does hereby release the hereinafter particularly described property from the mortgage from JONES RENTAL PROPERTIES, L.L.C., and GEORGE H. JONES, III, to FIRST COMMERCIAL BANK, dated September 4, 1998, and recorded in Instrument #1998-35113, and Assignment of Rents and Leases, as recorded in Instrument #1998-35114, as amended by Amendment to Mortgage, dated November 24, 1998, recorded as Instrument #1998-47197, in the Probate Office of Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST COMMERCIAL BANK, has caused these presents to be executed this 3rd day of February, 1999.

FIRST COMMERCIAL BANK


By: Winston McCalley,
its Vice-President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that WINSTON MCCALLEY, whose name as Vice-President of FIRST COMMERCIAL BANK, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of February, 1999.


Notary Public

My commission expires: 11-5-2001

02/08/1999-05438
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 PMS 11.00

Inst # 1999-05438

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in the SW 1/4 of Section 17, and the NW 1/4 of Section 20, all in Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the intersection of the Southerly right of way line of Shelby County Highway #87 (80-foot right of way) and the Easterly right of way of Longview Industrial Road (60-foot right of way) as recorded in Map Book 24, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama; thence South 26 degrees 11 minutes 11 seconds East along the Easterly right of way line of said Longview Industrial Road, a distance of 234.77 feet to the point of beginning; thence continue along last described course a distance of 147.35 feet to the beginning of a curve to the right, having a radius of 1030.0 feet, a central angle of 7 degrees 54 minutes 31 seconds and subtended by a chord which bears South 22 degrees 13 minutes 55 seconds East a distance of 142.06 feet; thence along the arc of said curve and said right of way line a distance of 142.17 feet to the end of said curve; thence South 18 degrees 16 minutes 40 seconds East along said right of way line a distance of 234.51 feet; thence South 82 degrees 53 minutes 28 seconds East along said right of way line a distance of 9.55 feet; thence leaving said right of way line North 17 degrees 08 minutes 30 seconds West a distance of 78.39 feet; thence North 8 degrees 18 minutes 18 seconds West a distance of 104.29 feet; thence North 81 degrees 45 minutes 24 seconds East a distance of 187.22 feet; thence North 9 degrees 47 minutes 41 seconds West a distance of 178.78 feet; thence North 71 degrees 30 minutes 52 seconds West a distance of 335.83 feet to the point of beginning.

Inst # 1999-05438

02/08/1999-05438
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00