

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN 55303
(612) 421-1713

66795

The Debtor is a transferee of the
as defined in ALA CODE 7-9-106(h).

No. of Additional
Sheets Presented

-01-

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

THIS SPACE FOR USE OF FILING OFFICER
Date Time Number & Filing Office

First Commercial Bank
ATTN: Helen Ancic
P.O. Box 11746
Birmingham, AL. 35202-1746

File-cc-3 Acc. #

Name and Address of Debtor

(Last Name First if a Person)

Jones Rental Properties, L.L.C.
300 Union Hill Drive
Birmingham, AL. 35209

Social Security/Tax ID #

Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Jones, George H. III
300 Union Hill Drive
Birmingham, AL. 35209

Social Security/Tax ID #

FILED WITH:

Judge of Probate, Shelby County

Additional debtors on attached UCC-3

NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

NAME AND ADDRESS OF SECURED PARTY

NAME

Last Name First if a Person

First Commercial Bank
P.O. Box 11746
Birmingham, AL. 35202

Social Security/Tax ID #

Additional secured parties on attached UCC-3

☒ This statement refers to original Financing Statement bearing File No. 1998-35114 **

Filed with JOP Shelby Co

Date of filing 09-09

98

☐ The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

☐ The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

☐ The Secured Party's right under the financing statement bearing file number shown above is terminated.

☐ Property described in item 11 or to all of the property listed on this file is assigned to the assignee.

☐ Assignment: whose name and address appears in item 4.

☐ Financing statement bearing file number shown above is amended as set forth in item 11.

☒ The Secured Party releases the collateral described in item 11 from the financing statement bearing file

number shown above.

** And amended at 1998-47198 on 11-30-98

11A Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing

This is a PARTIAL Release of the property described on attached
Exhibit "A".

Check all covered: ☐ Products of Collateral are also covered

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

First Commercial Bank

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

Winston T. McCalley, Vice-President

Type Name of Individual or Business

FILING OFFICER COPY - ALPHABETICAL

FILING OFFICER COPY - ACKNOWLEDGEMENT

FILING OFFICER COPY - SECURED PARTY

FILING OFFICER COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3

Approved by The Secretary of State of Alabama

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in the SW 1/4 of Section 17, and the NW 1/4 of Section 20, all in Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the intersection of the Southerly right of way line of Shelby County Highway #87 (80-foot right of way) and the Easterly right of way of Longview Industrial Road (60-foot right of way) as recorded in Map Book 24, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama; thence South 26 degrees 11 minutes 11 seconds East along the Easterly right of way line of said Longview Industrial Road, a distance of 234.77 feet to the point of beginning, thence continue along last described course a distance of 147.35 feet to the beginning of a curve to the right, having a radius of 1030.0 feet, a central angle of 7 degrees 54 minutes 31 seconds and subtended by a chord which bears South 22 degrees 13 minutes 55 seconds East a distance of 142.06 feet; thence along the arc of said curve and said right of way line a distance of 142.17 feet to the end of said curve; thence South 18 degrees 16 minutes 40 seconds East along said right of way line a distance of 234.51 feet; thence South 82 degrees 53 minutes 28 seconds East along said right of way line a distance of 9.55 feet; thence leaving said right of way line North 17 degrees 08 minutes 30 seconds West a distance of 78.39 feet; thence North 8 degrees 18 minutes 18 seconds West a distance of 104.29 feet; thence North 81 degrees 45 minutes 24 seconds East a distance of 187.22 feet; thence North 9 degrees 47 minutes 41 seconds West a distance of 178.78 feet; thence North 71 degrees 30 minutes 52 seconds West a distance of 335.83 feet to the point of beginning.

Inst # 1999-05437

02/08/1999-05437
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 13.00