

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by James F. Tierney, a married man on the 15th day of January, 1999, and recorded in 1999, Page 05426, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 24, Block 1, according to the Survey of Cahaba Valley Estates, First Sector, as recorded in Mpa Book 5, Page 84, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 15th day of January 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / Steven D. Fleming  
its Senior Vice-President

Attest:

By: [Signature] / June H. Langston  
Mortgage Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of January, 1999

[Signature]  
Lesley A. Jones  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

William H. Halbrooks  
704 Independence Plaza  
Birmingham, Alabama 35209

Inst # 1999-05427

02/08/1999-05427  
02:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHS 8.50

Inst # 1999-05427