

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 15339 Loan#: 7714496 CHASE 0906250506 INVLN#: 1667898287

Inst 0 1999-05415

02/08/1999-05415

02:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

0.50

001 HNS

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 05/20/98, in the amount of \$126000.00, executed by **TERRENCE S. KRUEGER AND LINDA C. KRUEGER, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/01/98, Instrument #: 1998-19905 in Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY County, AL**, and which Mortgage covers property described as:

Legal Description (if applicable):

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

NEW AMERICA FINANCIAL, INC.

Paul Hunter

PAUL HUNTER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared PAUL HUNTER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1-AL-ASN.HB1