

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 14669 Loan#: 7746225 CHASE 0906253479 INVLN#: 1667714329

Inst # 1999-03412  
02/08/1999-03412  
02:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
02 MS 11.00

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 04/29/98, in the amount of \$98500.00, executed by JOHNNY S. RICHEY AND KIMBERLY D. RICHEY, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/30/98, Instrument #: 89802689 in Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description (if applicable): SEE ATTACHMENT A

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

*Paul Hunter*

PAUL HUNTER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared PAUL HUNTER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Connie Bylsma*  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public



DOCUMENT PREPARED BY:  
SHAWN COMPANY, an individual  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE. #123  
GLENDALE, CA 91202

1-AL-ASN.HB1

14669

**Exhibit A**

A tract of land situated in the SW 1/4 of the NE 1/4 of Section 7, Township 18 South, Range 3 West, St. Clair County, Alabama and being more particularly described as follows: Commence at the NW corner of the SW 1/4 of the NE 1/4 of said Section 7; thence run South along the West boundary of said 1/4-1/4 section 259.41 feet to a point on the Southerly Right-of-Way line of Kendrick Mill Road; thence turn left 83°58'44" and run Southeasterly along said Right-of-Way 208.71 feet to the Point of Beginning; thence continue along the last described course 225.00 feet; thence turn right 83°58'44" and run 417.42 feet; thence turn right 96°01'16" and run 225.00 feet; thence turn right 83°58'44" and run 417.42 feet to the Point of Beginning.

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