This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated January 30,1998, made and executed by: Richard P. Storm, A Single Person to and in favor of COMPASS BANK upon the following described property situated in SHELBY County State of ALABAMA:

Lot 9, according to the Survey, Second Addition, of Rivershase West, as recorded in Map Book 7, page 59, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of \$136,800.00

ONE HUNDRED THIRTY SIX THOUSAND HIGHT HUNDRED DOLLARS AND NO/100

which Mortgage is of record in Book, Volume, or /Liber No. Fiche
Page (or as No./499-03677 of the Public

Records of SHELBY County, State of ALABAMA, together the note(s)

and obligations there described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 5 day of January, 1998.

Witness; Sherry J. Mayes

Witness Suzanne Vernon

COMPASS BANK

February

By: Margaret Barker

Asst. Vice President

This Assignment is being re-rounted.
To correct the dates

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Aleta W. Jolly, Notary Public in and for said County in and for said State, hereby certify that Margaret Barker Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day4that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official

seal this 5 day of January, 1998 W

The state of the s

(SEAL)

OE/O8/1999-05302 O1:39 PM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE

001 NHS 9.59

(Notary Public State of Alabama)
My Commission Expires: 07/19/2000

12/28/1998-51659 01:58 PM CERTIFIED 01:58 PM CERTIFIED 01:58 PM CERTIFIED 01:58 PM CERTIFIED 01:58 PM CERTIFIED