

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #004766184 "Brantley" Lender ID:1665671083/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/17/1997, made and executed by
JIM BRANTLEY, AND LAURA M. BRANTLEY HIS WIFE to secure payment of the principal
sum of \$71,250.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 04/25/1997 as Instrument No.
1997-12784 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1204 Brantley Hill, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 1-21-99 (DATE)

By: Jana Jones

JANA JONES/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 1-21-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles
County, in the State of California, personally appeared JANA JONES/VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



Document Prepared By: Nancy Adams (This area for notarial seal)
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990121-0040 AL SHELBY 01117 SHELBY AL BAY 10000004766184 KXALDOM1

Inst # 1999-05351

02/08/1999-05351
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CBN 8.50