

# ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAPITAL FUNDING CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Life Bank,

8031 Phillips Highway, Suite 6, Jacksonville, FL 32256  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JON BARRY DUNCAN and PATRICIA A. DUNCAN, husband and wife

and payable to the order of AMERICAPITAL FUNDING CORPORATION

in the sum of \$ 35,000.00 dated June 25, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AMERICAPITAL FUNDING CORPORATION, Lender,

duly recorded in the Real Property Records of Shelby County, Alabama  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOT 23, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT 1, AS RECORDED IN MAP BOOK 19 PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-27236

Recorded on Jul-17-98

Inst # 1999-05334

02/08/1999-05334  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50

EXECUTED without recourse on the undersigned to be effective on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
AMERICAPITAL FUNDING CORPORATION

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by

of AMERICAPITAL FUNDING CORPORATION  
on behalf of said entity.

LIFE BANK  
10540 MAGNOLIA AVE, STE. B.  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

Notary Public - State of 

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE