

FMG #: 0054148521  
NAME: JAMES F ELMORE, III  
P/O DATE: 12/29/1998  
THIS INSTRUMENT PREPARED BY:  
BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES F. ELMORE, III AND WIFE JULIE A. ELMORE

to FIRST GENERAL LENDING CORPORATION  
dated May 1st, 1995, and recorded on 05/03/1995 in Mortgage Record  
page, and or Instrument # 1995-11491, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 4, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT 1, AS RECORDED IN  
MAP BOOK 19 PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of January, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of January  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

PERRY BUCK  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public  
PERRY BUCK

AFTER RECORDING, FORWARD TO:  
JAMES F ELMORE, III  
206 WILDFLOWER TRL

ALABASTER AL 35007

Inst # 1999-05329

02/08/1999-05329  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.50

AL REL 1040