

FMG #: 0057203890
NAME: CARMELITA J BIVENS
P/O DATE: 12/30/1998

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARMELITA J. BIVENS AND HUSBAND, JOHN A. BIVENS

to COATS & CO., INC.

dated March 10th, 1997, and recorded on 03/25/1997 in Mortgage Record

 , page , and or Instrument # 1997-09123, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 2, ACCORDING TO THE SURVEY OF MEADOW BROOK FIFTH SECTOR, FIRST PHASE,
AS RECORDED IN MAP BOOK 8, PAGE 109, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of January, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of January
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Perry Buck
Notary Public
PERRY BUCK

AFTER RECORDING, FORWARD TO:
CARMELITA J BIVENS
3601 CHESHIRE RD
BIRMINGHAM AL 35242

Inst # 1999-05328

02/08/1999-05328
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

AL_REL (040)