on the day the same bears date.

Given under my hand and official seal this

SEND TAX NOTICE TO:

SHELBY	COUNTY	ABSTRACT & TITLE CO., INC.	
	P. O. Box	752 - Columbiana, Alabama 35051	
	(205) 669-6204	(205) 669-6291 Fax(205) 669-3130	

(Name) Mitchell J. Smith; 140 Sugar Dr Pelham, Al. 35124;

	(Address)
This instrument was prepared by	
Nome) Patricia K. Martin, PC 3021 Lorna Rd.	
Address birmingham, Al. 35216	
orm 1-1-27 Rev. 1-46 VARRANTY DERD-Luwyers Title Insurance Corporatio	n, Birmingham, Alabawa
TATE OF ALABAMA) KNOW ALL MI	
Shelby County Know all Mi	en by These Presents:
	ndred and no/100 (\$80.900.00) Dollars
hat in consideration of AASNEY LIQUESING HILLIE	indred and no/100 (\$80,900.00) Dollars
to the undersigned granter (whether one or more), is has or we, Jerry A. Harris, and her husband Eur	d paid by the grantee herein, the receipt whereof is acknowledged, I gene F. Mudrack
· · · · · · · · · · · · · · · · · · ·	
(herein referred to as grantor, whether one or more), gra	int, bargain, sell and convey unto
Mitchell J.Smith	
(herein referred to as grantes, whether one or more), the Shelby	e following described real estate, situated in County, Alabama, to-wit:
Lot 21, according to the Amended Main the Probate Office of Shelby Cou	p of Sugar Oaks, as record in Map Book 16, page 126 nty, Alabama.
Subject to: All easements, restric	tions and rights of way of record.
\$80,900.00 of the above mentioned p loan which was closed simultaneousl	urchase price was paid for from a mortgage v herewith.
	Inst + 1999-05307
:	And the second of the second o
· 	02/08/19 99-053 07
 	11113 AM CERTIFIED
	WELDY CHURTY MUCE OF PRODUTE
	ON CIGN 9.30
TO HAVE AND TO HOLD to the said grantee, his, her (u their heirs and assisms forever.
And I (we) do for myself (ourselves) and for my (our their heirs and assigns, that I am (we are) lawfully seises unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and descent the lawful claims of all persons.	heirs, enecutors, and administrators covenant with the said GRANTEES, in fee simple of said premises; that they are free from all encumbrances at the sell and convey the same as aforesaid; that I (we) will and my (our) afend the same to the said GRANTEES, their beirs and assigns forever. Anda(s) and seal(s), this
day of January 99	
	A RAME
(See)	JERRY A, HARRIS (See)
	EUGENE F. MUDRACK (Book
	1)
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
. the understaned	
Jerry A. Harris and her	husband Eugene, r
on this day, that, being informed of the contents of the	oing conveyance, and who All.c Known to me, actinowing and activity

29 day of January thica K

Netary Public